

Join the Minnesota State Fire Chiefs Association for our 2025 Annual Conference in Duluth! Vendors will have the opportunity to network with fire service professionals from all over the state of Minnesota. Support the MSFCA by registering today for the vendor show and sponsorship opportunities. Space is limited so register early.

Important Information

| Location: Duluth Entertainment Convention Center – Duluth, MN | | | | | |
|--|---|--|--|--|--|
| Vendor Show Dat | e: Thursday, October 16, 2025 | | | | |
| Vendor Set-up*: | Vendor Set-up*: Wednesday, October 15, 11:00am – 7:00pn | | | | |
| | Thursday, October 16, 8:00am – 11:00am | | | | |
| Exhibit Hours: | Thursday, October 16, 11:00am – 6:00pm | | | | |
| Tear Down*: | Thursday, October 16, 6:00pm – 8:00pm | | | | |
| | Friday, October 18, 8:00am – 11:00am | | | | |
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*Apparatus vendors will receive move-in and out times closer to the Annual Conference.

Vendor Space

Each 8'x10' booth space includes one 6-foot table with two chairs and meal tickets for two representatives. Additional Thursday lunch tickets may be purchased for \$40. Electricity, extra tables and chairs cost an additional fee and must be ordered. Due to space limitations, no booth or apparatus space will be held until payment is received in full. All vendors must purchase their own booth space.

<u>Cost</u>

Conference Booth / 20' Apparatus

• Member: \$800 Non-Member: \$1,000 Non-Profit: \$400

30' Apparatus

• Member: \$1,600 Non-Member: \$2,000

40' Apparatus

• Member: \$2,400 Non-Member: \$3,000

Add-Ons

- Electricity (120 Volts): \$47.00
- Extra Table (6'): \$30.00 Extra Chair: \$18.00
- Additional Thursday Lunch Tickets: \$40.00 each
- Friday Banquet Tickets: \$40.00 each

<u>Sponsorship</u>

Receive additional exposure for your products and services and show additional support for the MSFCA through our conference sponsorship program! Your sponsorship will be recognized in the program materials and signage at the event.

| Awards Banquet – Friday | \$10,000 |
|--|----------|
| Reception – Wednesday | \$5,000 |
| Breakfast (3 available) – Thursday, Friday OR Saturday | \$4,000 |
| Lunch (2 available) – Thursday OR Friday | \$7,500 |
| Memorial Service – Friday | \$3,000 |
| Fire Officer of the Year Award for Large City | \$2,000 |
| Fire Officer of the Year Award for Small City | \$2,000 |
| Printing of Onsite Conference Program | \$4,000 |
| Board Meeting – Wednesday | \$1,500 |
| Symposium Session (multiple available) | \$3,000 |
| Educational Session (multiple available) | \$1,000 |
| Lanyards | \$3,000 |
| Mobile App | \$3,000 |
| Challenge Coin | \$4,000 |
| Shared Sponsorship of Refreshment Break | \$350 |

Additional Publicity of Sponsorships at the Event

- Company listed on Conference
 webpage
- Recognition on display signage at Conference near specific item/event
- Featured in Onsite PowerPoint
 presentations
- Verbally thanked for specific sponsorship during remarks
- Thanked in publications

Minnesota State Fire Chiefs Association 6737 W. Washington St., Suite 4210, Milwaukee, WI 53214 • 800-743-0911 • office@msfca.org



October 15-18 2025

Duluth, MN



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Visit www.msfca.org/annual-conference for more information.

Please fill out the form below and email it to office@msfca.org. The MSFCA Office will confirm your vendor space and send an invoice. If you have any questions, please contact the MSFCA Office at 800-743-0911 or office@msfca.org.

We look forward to your participation at the MSFCA 2025 Annual Conference in Duluth!

CONTACT INFORMATION

| Company Name: | | | |
|--------------------------------|------------------|----------|------|
| Company Address: | | | |
| City: | | _ State: | Zip: |
| Contact Name: | | | |
| Contact Phone: | _ Contact Email: | | |
| Onsite Representative Name(s): | | | |

Dietary Restrictions: _____

_____ Door Prize (optional): _____

VENDOR SPACE & SPONSORSHIP INFORMATION

🖗 FIRE CHIEFS

| | # of Spaces | Sustaining Member | Non-Member | Amount |
|----------------------------------|------------------|-------------------|------------|--------|
| Conference Booth | | \$800.00 | \$1,000.00 | |
| Non-Profit Conference Booth | | \$400.00 | \$400.00 | |
| 20' Apparatus | | \$800.00 | \$1,000.00 | |
| 30' Apparatus | | \$1,600.00 | \$2,000.00 | |
| 40' Apparatus | | \$2,400.00 | \$3,000.00 | |
| Add-Ons | # of Item Needed | Cost | | Amount |
| Electricity (120 Volts) | | \$47.00 | | |
| Extra Table (6') | | \$30.00 | | |
| Extra Chair | | \$18.00 | | |
| Additional Thursday Lunch Ticket | | \$40.00 | | |
| Friday Banquet Ticket | | \$40.00 | | |
| Conference Sponsorships | | | | |
| | | | | |
| | | | | |
| | | | TOTAL DUE | |

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